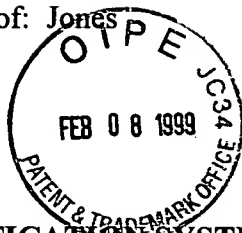


In re PATENT application of: Jones

Serial No: 08/852,119

Filed: May 6, 1997

Title: ADVANCE NOTIFICATION SYSTEM AND METHOD UTILIZING A  
COMPUTER NETWORK



Examiner: Louis-Jacques, J.

Group No.: 3614

Docket No.: 050701-1026

GAU 3614

3661

#10

AMENDMENT TRANSMITTAL LETTER

Assistant Commissioner For Patents  
Washington, D.C. 20231

RECEIVED

FEB 16 1999

Sir:

GROUP 3600

Transmitted herewith is an amendment in the above-identified application.

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Response/Amendment                                      | <input checked="" type="checkbox"/> Petition to Extend Time |
| <input type="checkbox"/> Fee as Calculated Below  | <input type="checkbox"/> Check for \$                       |
| <input checked="" type="checkbox"/> No additional fee is required.                          | <input type="checkbox"/> Corrected Drawings                 |
| <input checked="" type="checkbox"/> Terminal Disclaimer                                     | <input type="checkbox"/> Other:                             |
| <input type="checkbox"/> Small Entity Statement has<br>already been filed/is filed herewith |   |

The fee has been calculated as shown below.

CLAIMS AS AMENDED FOR LARGE ENTITY					
	Claims After Amendment	Highest Prev. Paid For	Extra	Rate	Additional Fee
Total Claims	48	- 48	0	x 18.00	= \$0.00
Independent Claims	7	- 7	0	x 78.00	= \$0.00
Total Additional Fee for this Amendment					= \$0.00

- ☐ A check in the amount of \$\_\_\_\_\_ is enclosed.
- ☐ The Commissioner is hereby authorized to charge to our Deposit Account No. 20-0778 the amount of \$\_\_\_\_\_ for the fee identified above. A duplicate of this Amendment Transmittal Letter is included herewith.
- ☒ The Commissioner is authorized to charge any insufficiencies, and the Commissioner is hereby requested to credit any overpayments to our Deposit Account No. 20-0778.

Date: 2/2/99

AmendTrx&CM.doc

THOMAS, KAYDEN,  
HORSTEMEYER & RISLEY, L.L.P.

Scott A. Horstemeyer  
Attorney for Applicant  
Reg# 34,183



## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the U.S. Postal Service first class mail in an envelope addressed to:

**Assistant Commissioner for Patents  
Box: AMENDMENT  
Washington, D.C. 20231**

on February 2, 1999.

  
Carla Bridwell Stone

In re application of: Jones

Group No.: 3614

Serial Number: 08/852,119

Examiner: Louis-Jacques, J.

Filing Date: May 6, 1997

Title: **ADVANCE NOTIFICATION SYSTEM AND METHOD UTILIZING A  
COMPUTER NETWORK**

Attached are the following documents for filing with the USPTO:

Postcard  
Amendment Transmittal  
First Response  
2 Month Extension of Time  
Check in the amount of \$380.00  
Declaration Under 37 C.F.R. §1.132  
Loss of Small Entity Status  
4 Terminal Disclaimers  
Check in the amount of \$440.00